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Sunday Masses:

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm Saturday: 8:30 am

Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

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Dear Brothers and Sisters, ""Repent', says the Lord, "for the Kingdom of Heaven is at hand", we proclaimed before the Gospel of this Third Sunday of Lent that presents us with the fundamental theme of this "strong season" of the liturgical year: the invitation to change our lives and to do works worthy of penance.

Jesus, as we heard, recalls two items of news: a brutal repression in the Temple by the Roman police (cf. Lk 13: 1) and the tragic death of 18 people, killed when the tower in Siloam collapsed (v. 4). People interpret these events as divine punishment for those victims' sins, and thinking they are upright, believe they are safe from such accidents and that they have nothing in their own lives that they should change. Jesus, however, denounces this attitude as an illusion: "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, no; but unless you repent you will all likewise perish" (vv. 2-3). And He invites us to reflect on these events for a greater commitment on the journey of conversion, for it is precisely the closure of ourselves to the Lord and the failure to take the path of our own conversion that lead to death, to the death of the soul. In Lent, each one of us is asked by God to mark a turning point in our life, thinking and living in accordance with the Gospel, correcting some aspect of our way of praying, acting or working and of our relations with others. Jesus makes this appeal to us, not with a severity that is an end in itself but precisely because He is concerned for our good, our happiness and our salvation. On our part, we must respond to Him with a sincere inner effort, asking Him to make us understand which particular ways we should change.

The conclusion of the Gospel passage reverts to the prospect of mercy, showing the urgent need to return to God, to renew life in accordance with God. Referring to a custom of the time, Jesus presents the parable of a fig tree planted in the vineyard. However, this fig tree was barren, it produced no fruit (cf. Lk 13: 6-9). The dialogue that develops between the master and the vinedresser shows on the one hand the mercy of God who is patient and allows human beings, all of us, time in which to convert; and on the other, the need to start to change both our interior and exterior way of life straight away in order not to miss the opportunities that God's mercy affords us to overcome our spiritual laziness and respond to God's love with our own filial love. Moreover, in the passage we have heard, St Paul urges us not to deceive ourselves: it is not enough to have been baptized and nourished at the Eucharistic table if we do not live as Christians and are not attentive to the Lord's signs (cf. 1 Cor 10: 1-4)....

Dear brothers and sisters, the strong season of Lent invites each one of us to recognize the mystery of God that becomes present in our life, just as we heard in the First Reading. Moses sees a bush in the wilderness that is burning but without being consumed. First of all impelled by curiosity, he approaches it to see the mysterious event when suddenly a voice comes from the bush that says: "I Am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob" (Ex 3: 6). And it is precisely this God who sent him to Egypt, charging him to lead the People of Israel to the Promised Land and to ask the Pharaoh, on His behalf, to set Israel free. At this point Moses asks God what His Name is, the Name with which God manifests His special authority, in order to present God to the people and then to the Pharaoh. God's answer may seem strange; it seems both an answer and not an answer. He says of Himself simply: "I Am who I Am". "He is", and this must suffice. God, therefore, does not reject Moses' request. He pronounces His Name, thus creating the possibility of invoking Him, of calling on Him, of a relationship with Him. By revealing His Name, God establishes a relationship between Himself and us. He enables us to invoke Him, He enters into relations with us and gives us the possibility of being in a relationship with Him. This means that He gives Himself, in a certain way, to our human world, becoming accessible, as if He were one of us. He faces the risk of the relationship, of being with us. What began in the burning bush in the desert is accomplished in the burning bush of the Cross where God, having become accessible in His Son made man, really became one of us, is put into our hands and, in this way, realizes the liberation of humanity. On Golgotha God, who during the night of the flight from Egypt revealed Himself as the One who frees us from slavery, revealed Himself as the One who embraces every human being with the saving power of the Cross and the Resurrection and liberates Him from sin & death, accepts Him in the embrace of His love.

Let us remain in contemplation of this mystery of God's Name, the better to understand the mystery of Lent and to live as individuals and as communities in permanent conversion, so as to be a constant epiphany in the world, a witness of the living God who sets us free us and saves us out of love. Amen. (Homily of His Holiness, Pope Emeritus Benedict XVI, 7 March 2010)

VATICAN COUNCIL II & THE SACRED LITURGY

in the Parish Hall. Presenter: Rev. Fr. N. J. Roy, STL, PhD. **3 evenings of Discussion & Questions**

- EVENING I Sunday, 3 March at 7:30 p.m.
 Film: "The Second Vatican Council"
- <u>EVENING II</u> Monday, 4 March at 7:30 p.m.
 <u>The Sixteen Documents of Vatican II</u>
 The Hermeneutic of Continuity
- <u>EVENING III</u> Tuesday, 5 March at 7:30 p.m.
 <u>The Constitution on the Sacred Liturgy</u>
 The nature and purpose of the Sacred Liturgy

MARCH 6th DAY OF CONFESSION Confessions will be heard in our church at 9-11 a.m., 1-3 p.m. and 6-7 p.m.

THE SANCTUARY LAMPS THIS WEEK BURN FOR:

The well-being of the Universal Church

TRIDUUM OF PRAYER IN HONOUR OF ST. JOSEPH. PATRON OF THE UNIVERSAL CHURCH AND OF CANADA on Sat., March 16, Sun., March 17, Mon., March 18 at 7:30 p.m. in the Church. On Tuesday, March 19 at 7:00 p.m. there will be a Solemn Sung Latin Mass (Novus Ordo) In G, Soli, for Choir, & Orchestra by Franz Schubert. Conductor: Uwe Lieflander with the Schola and Soli of Our Lady Seat of Wisdom Academy and Sinfonia Sacra. Reception to follow in the Parish Hall with the Blessing of St. Joseph's Table.

PRAYER FOR BENEDICT XVI, POPE EMERITUS

All praise and glory are Yours, almighty and eternal God. You created this earth and all it contains and placed creation within our care so that by the work of human hands we might share in Your creative power and build up human society. Look with kindness upon Pope Benedict who has contributed so greatly to the Church and who has now retired. Allow him the time to survey all that he has accomplished and give him satisfaction and fulfillment for all his labours, as You did on the seventh day, when You rested and saw that all You had made was good. Grant him peace in this period of adjustment, reassure him of Your love and may his many gifts continue to benefit Your holy Church. We praise You, God of love, through Jesus Christ our Lord. Amen.

PRAYER FOR THE CHURCH

O Lord Jesus Christ, Supreme Pastor of Your Church, we thank you for the ministry of Pope Benedict XVI and the selfless care with which he has led us as the Successor of Peter, and as Your Vicar on earth.

Good Shepherd, who founded Your Church on the rock of Peter's faith and have never left Your flock untended, look with love upon us now and sustain Your Church in faith, hope, and charity.

Grant, Lord Jesus, in Your boundless love for us, a new Pope for Your Church who will please You by his holiness and lead us faithfully to You, who are the same yesterday, today, and forever. Amen.

INCOME TAX RECEIPTS are available for pick up in the main entrance of the Church. They are in alphabetical order. Please be considerate and keep them in order.

WORLD DAY OF PRAYER All parishioners are invited to the World Day of Prayer Service at Our Lady Queen of the World on Mon, March 4th at 7 p.m.

<u>CATHOLIC WOMEN'S LEAGUE</u> General meeting on Tuesday, March 12th beginning with Mass at 7 p.m. All women of the parish are encouraged to attend and discern if this ministry is for you.

STATIONS OF THE CROSS A live portrayal by the Mustard Seeds Youth Group on Tuesday, March 12 at 7 p.m. at Our Lady of the Annunciation Church, Richmond Hill. For info: www.mseeds.net/stations

ST. FRANCIS CTR FOR RELIGIOUS STUDIES invites you to a retreat by Fr. Pierre Farrugia ofm on Sat., March 23. 519-941-1747/ <a href="mailto:strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-strange-s

3 marzo 2013 - 3ª di Quaresima

Il padrone della vigna venne tre volte a vedere il fico, come il Signore che cercò la natura umana prima della Legge, durante la Legge e al tempo della grazia, attendendo, esortando e visitando. Venne prima della Legge, perché rese noto, attraverso il lume della ragione, con quali azioni e in che modo ognuno, esaminando la propria natura, dovesse agire verso il prossimo. Venne durante la legge, insegnando attraverso i comandamenti. Venne dopo la Legge, con la grazia, perché mostrò chiaramente la presenza della sua misericordia (Gregorio Magno, *Om. 31.2-3*)

O popoli, o terra tutta, gridiamo al Signore e la nostra preghiera sarà ascoltata, perché il Signore si rallegra del pentimento e della conversione degli uomini. E tutte le potenze celesti aspettano che anche noi gioiamo della soavità dell'amore di Dio e vediamo la bellezza del suo volto. Gloria al Signore, perché ci ha dato il pentimento, e per mezzo del pentimento saremo salvati tutti, senza eccezione. Solo quelli che non si pentono non saranno salvati, e per questo vedo la loro distruzione e piango di compassione per loro. Se ogni anima conoscesse il Signore e comprendesse egli ci ama, non solo nessuno quanto disprezzerebbe della propria salvezza, ma neppure si lamenterebbe (Silvano dell'Athos, La vita, la dottrina, gli scritti, pp. 314-15).

Ognuno deve fare i conti con la propria vita soltanto, leggere tra le righe della propria esistenza facendo quello spazio nel cuore che coincide con lo zappare e il concimare del vignaiolo attorno al fico così restio a portare frutto. La legge compiuta in Cristo è quella del vignaiolo, disposto a curare con dedizione e ad attendere i frutti una volta ancora da noi uomini così tentennanti e deludenti, uomini che la legge di Mosè avrebbe già condannato. Il frutto, poi, che Gesù coltiva è la conversione di ciascuno, è la strada che ciascuno può intraprendere per dare testimonianza di Cristo. E ringraziamo il Signore di non averci dato un prontuario delle cose da fare, per non toglierci la responsabilità delle nostre scelte, per non darci false sicurezze, per non indurci ad una qualche presunzione. Infatti, chi crede di stare in piedi, guardi di non cadere (1Cor 10,12) (Gruppo OPG).

AVVISO

Durante la Quaresima, si celebra la Via Crucis in italiano ogni venerdi' sera alle 7.45.

IS YOUR MARRIAGE HURTING? For confidential information about or to register for the live-in weekend and Post-sessions, call 416-281-6007 or visit the web site at www.torontoretrouvaille.com

	אוו ככחויו	LIVITONS	March 3 - 7
	SUN.	9:30 a.m.	+Fr. Luigi Malorzo
			+Sigismondo Posa
			+Maria & Antonio Scianitti
			+Lucia Mancinelli-Scianitti
			+Maria Sangoi
			+Andrea & Concetta Sangoi
			+Giuseppe Renda
			+Cosimo e Filomena Pacitto
	MON.	8:00 a.m.	+Sergio Durante
		7:00 p.m.	+Esterina Gatto
	TUE.	8:00 a.m.	Holy Souls in Purgatory
		7:00 p.m.	Holy Souls in Purgatory
	WED.	8:00 a.m.	Holy Souls in Purgatory .
		7:00 p.m.	In honore - S. Guiseppe
		•	+John Riina
	THURS	8:00 a.m.	+Raffaele Spagnuolo
		7:00 p.m.	+Holy Souls in Purgatory
	FRI.	8:00 a.m.	+Holy Souls in Purgatory
		7:00 p.m.	In reparation to the Sacred
		•	Heart of Jesus
			+Fr. Gordon Elliott
			Special Intention
			Naughton Family Members
			Intentions of the Haig Family
			+Sabrina Corrado
			Intentions of Leung Family
			+Tony Freer
	SAT.	8:30 a.m.	In reparation to the
	57111	o.so a.m.	Immaculate Heart of Mary
			+Fr. Gordon Elliott
			Special Intention
			+Members of the Madden &
			Winton Families
PLEASE REMEMBER OUR SICK: Ursula Addesi, Doris			
Anderson, Eugene Bomba, Matteo Burbano, Rory Burke,			
Stephanie Byrne, David Calado, Andy Calado, David			
Canivet, Bruno Cassara, Andrea Cavallin, Joe Cinno,			
Manuela Clement, Moira Davidson, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan,			
Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey			
Gosein, Carmela Harrison, Gertiudes Henriques, Andy			
Heutehaus, Theresa Hogan, Lawrence Howe, Elena			
Iacobelli, Rogelia Infante, Maria Iudiciani, Terry Jennings,			
Idente Varabaviar Margaret Vally Darek Lei Olivara			

MASS INTENTIONS

March 3 - 9

Nunes, Rosemary Palmieri, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Todd Santaguida, Wolfgang Saul, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Pat Sullivan, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Ted Zygmunt, Diana, Lisa, Helen & Catherine. SACRAMENT OF CONFIRMATION SESSION 1 MAKE-UP: Saturday, March 2 at 10:00 a.m. (Approx.. 45 mins.). SESSION 2 MAKE-UP: Sunday, March 3 at 3:00 p.m. (Approx. 1 hr. Confirmation dates choices will be asked at this time.)

Jolanta Karabowicz, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Marguerite McRae, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Nino Naccarato, Michelle Antoinette Nedvedskaya, Myola

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